HAVE TO TALK
2 ABOUT MYSELF AND WHEN I CAME FROM.

My NAME George Gregoire, I in 76 years old, I WAS MARRIED IN 1968 the Year I moved to DAVIS INLET, AND I WAS heavy drinker, I drink MANY years, END up in JAIL MANY times, EVEN though I WAS drinking ALL the Time, I WAS ALWAYS working in Summer to support my Family. But there ARE times when I stop drinking, FEW months, or ONE or two years then I start using my hunting SKILL, which my LATE FATHER teach me. I hadn't forget what my LATE Father taught me ABOUT hunting, Trapping AND ABOUT Life in the Bush. Now I'm NOT young ANYMORE I CAN'T do ANY hunting. I don't remember having ANY problem with SOCIAL workers. NOW all my children are grown up, I had grand children AND great ~~Great~~ grand children. the TRAIL I CAME FROM is NOT very NICE Road, some PLACES there is Some Rough to WALK, ALSO there are ~~A~~ some PLACES VERY EASY to WALK. ~~If~~ I hope you KNOW what I mean.

I HAVE BEEN IN DAVIS INLET SINCE 1968. Then to NATUASHISH that's 32 Years IN DAVIS INLET AND 22 Years IN NATUASHISH. I HAVE SEEN Children TAKING AWAY From the PARENTS AND placed IN foster homes OUTside the province, ~~NOT~~ NOT to INNU foster PARENTS But to white foster homes. Those who CAME BACK CAN NOT Communicate with their PARENTS. Because they LOST the LANGUAGE, CAN'T speak INNU, ESPECIALLY For those who were TAKING AWAY When their were JUST BABIES. NEWFOUNDLAND Government had ~~had~~ PLACED SOCIAL WORKERS IN NATUASHISH For WHAT reason I don't Really KNOW, Do they visit the PARENTS or they JUST WAIT For phone CALL, SOMEONE to SAY this parents don't Look after her Children Well, then they will see this person. Do the SOCIAL WORKERS work with INNU person. The white SOCIAL WORKERS ~~don't~~ doesn't KNOW ANYTHING ABOUT INNU Culture AND INNU WAY of LIFE.

I Remember when I WAS STILL IN DAVIS INLET, THAT WAS LONG TIME AGO, BEFORE they EVER TALK ABOUT Relocation. I WENT to SHESHATSHU to visit MY LATE FATHER AND Mother. AFTER FEW DAYS stay with them I decided to go BACK to DAVIS INLET the NEXT DAY.

my late sister used to work with social Services. she said, our niece had a small baby, social workers going take baby, and placed him in white foster parents outside the province. she said, would you like to adopted the baby and take him with you when you go back. since she's my niece baby, & will have to take that baby with me. she said, she will talk to social services today and get back to me. that ~~at~~ evening they bring that baby to my mother's place. so I call my ~~wife~~ wife if she's o.k. with her, she was very happy to hear that, my two daughters are very anxious to see the baby. my adopted son has been with us, many years, until he finely get married ~~in~~ I have adopted two of grand children, one of them already two children, the other one is only 15 years old. once a social worker from Schefferville was placed here in Natuashish, I heard a lot about her, people from schefferville told me what she was like when she was a social worker in schefferville. I once see when she visit a single mother in Natuashish, she may have call police Before she visit the single parent. as I pass a single mothers house, the are

two police TRUCKS PARKED outside single mother's house. I said to myself why do she NEED police ESCORTE to visit a young SINGLE mother. I KNOW this young SINGLE mother VERY WELL, I DONT THINK, she would EVER tried to hurt ANYONE. When a child PLACED in white foster home, we will NEVER KNOW WHATS happen INSIDE white foster home I KNOW A white SOCIAL WORKER do visit foster PARENTS ONCE a while, if the child IS ABUSED she would NEVER report to white SOCIAL WORKER BECAUSE A child KNOWS, SOCIAL WORKERS would NEVER BELIEVE her. When the time come TO BE released to her own PARENTS, she he KEEP the PAIN she had, while she ~~she~~ he WAS in white foster home. When the child CANT handle the PAIN, the NEXT COMES is SUICIDE. this is WHAT happen WHEN INNU child placed in white foster home. I BELIEVE the white government THINKS INNU DON'T KNOW how to LOOK AFTER their CHILDREN. SINCE I CAN REMEMBER INNU NEVER had that much, BUT they SURVIVE IN HUNTING AND TRAPPING. White SOCIAL WORKER, they are to help INNU. help is NOT there when they TAKE the children AWAY, it hurt the PARENTS AND the whole COMMUNITY.

two police ~~a~~ Truck parked outside single mother house. I said to myself why do she need police escorte to visit that young single parent. I know this single mother very well, I don't think she would never tried to hurt anyone. when a child placed in white foster home, we will never know what happen during her or his stay with white foster parents. I know white social ~~s~~ worker had to make a call first, before she or he visit the foster home. So white foster parents were prepared for them, tried to ~~to~~ be very kind to the children and government workers. If a child had abused during her or his stay in foster home, she or he would never report to white social workers because they know they would not believe her or him. when the time come to ~~be~~ released to her or his own parents, ~~other children, the pain they had~~ they keep the pain, they feel ashamed