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1800
Innu were Nontic Hunters & Gatherers

1900
Hudson Bay Company
Missionary Priest start coming to baptize children, Marry couples
Marriages were still arranged.

1928
Innu were documented in **HISTORY**
→ Mina Hubbard
→ William Brooks Cabot
→ William Duncan Strong

1948
First relocation to settle with inuit at **NUTAK**
Innu were transported on Shipping vessel

1950
Innu still travelled but returned to Davis Inlet.
1st Chief appointed by priest because fluent english/innu
1st house (Joe Rich)

1960
→ "Sixty's Scoop"
→ Children were taken at birth by child Welfare
→ families were still living in tent frames
→ Travelling into land
→ Hunting

1967
→ School was built
→ Priest was also teacher/doctor
→ Strapping / Abusing children started
→ Parents feared / respected priest
→ 3rd Relocation on the Island "New Davis Inlet" "Utshimasits"
→ Priest decision
→ Archeologist lived with Sam Napeo
→ Publish book about "INNU"
→ Bigger School - upto gr 8
→ More Nuns teachers ran school
→ Strapping Abuse done in public places

1968
→ Innu settled near/dose to school, store, clinic & church.
→ few families went inside interior to hunt & camp.
→ Houses poorly instructed
→ Blankets froze to walls, Sink in Kitchen, No water
→ No toilet → Honey bucket for 35 years.

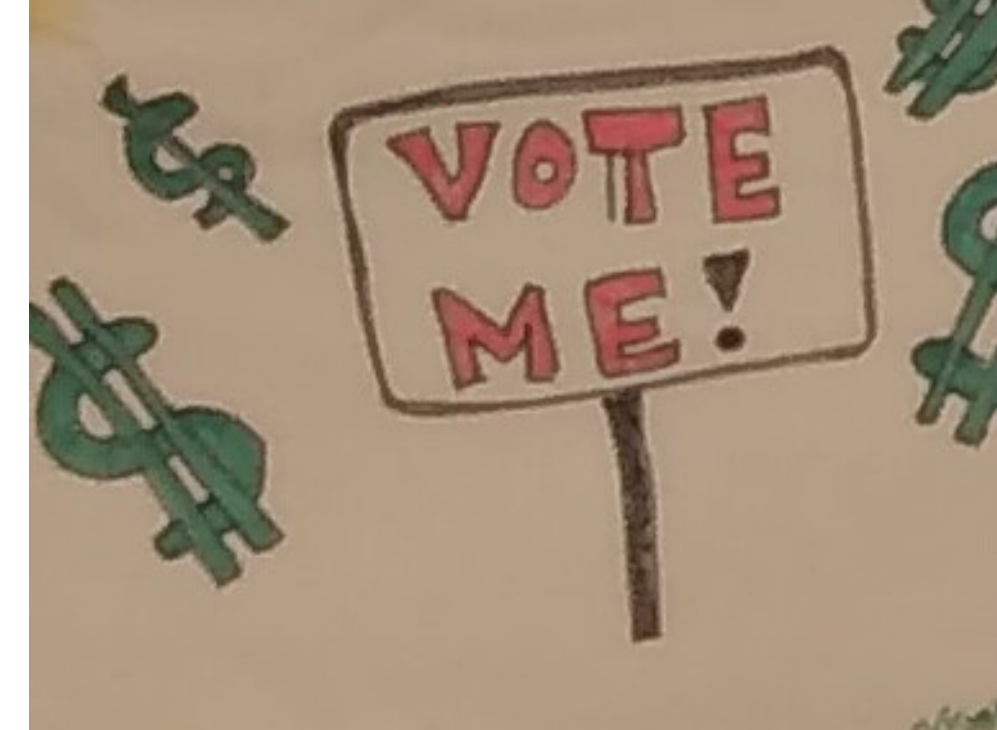
1969
→ Men hunters, Now Jail hunters on Island Once
→ Strong leaders, Providers depressed & strip of dignity & pride. Now TURN TO ALCOHOL
→ First telephone
→ "Fire Water"

1970
→ RCMP established First Presence, First on visiting Present.
→ Ski-doo introduced for easier access to interior land.

1973
→ Increased use of alcohol
→ Ferry Service
→ Bootlegging
→ Gasoline easy access hence "GAS SNIFFING"

1977

- First alcohol related deaths
- Alcohol related to Family drownings (accident). Dad, mom, 6 children, 3 survived.
- Elections for chief and council. Very few policies. "Alcohol" to buy votes.



1980

- The IDEA To Relocate to mainland by elder.

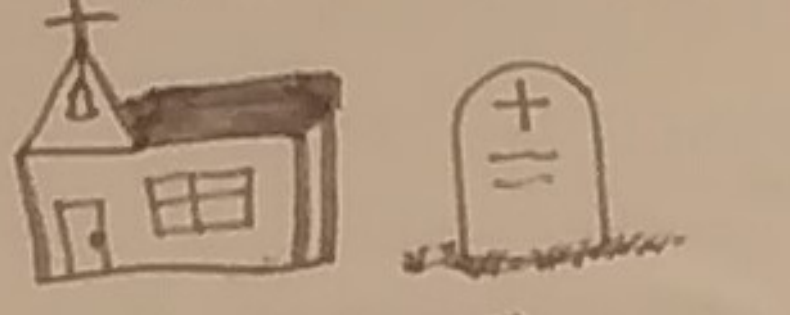
1983

- 70 yr old social worker from California lived in Davis Inlet for 2 years.
- 2 year old killed by dogs.



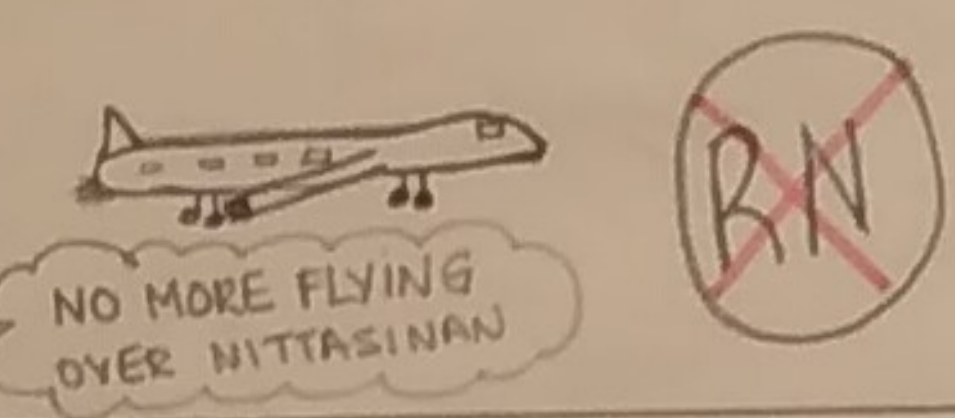
1985

- Suicide + Woman + girl
- Sexual Abuse in school / Church becomes public knowledge.



1987

- INNU Protest "Low Level Flying"
- NO NURSES Several months



1993

- Gathering Voices led
- Nechi Institute Graduate Innu Counsellors
- Innu children sent out to treatment without parents.

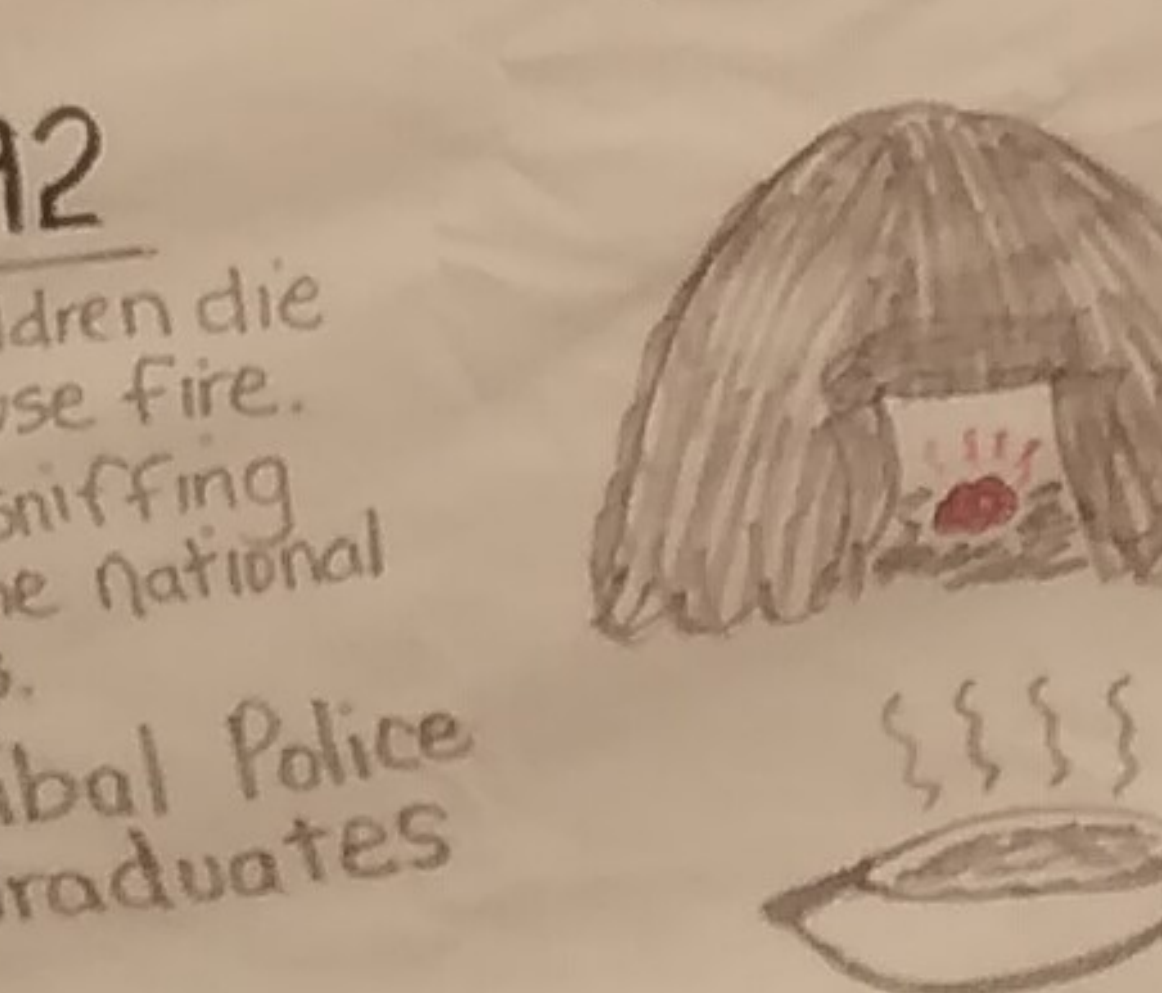


1994

- Innu proteste Voisey Bay
- Sweat Lodge being introduced back in community

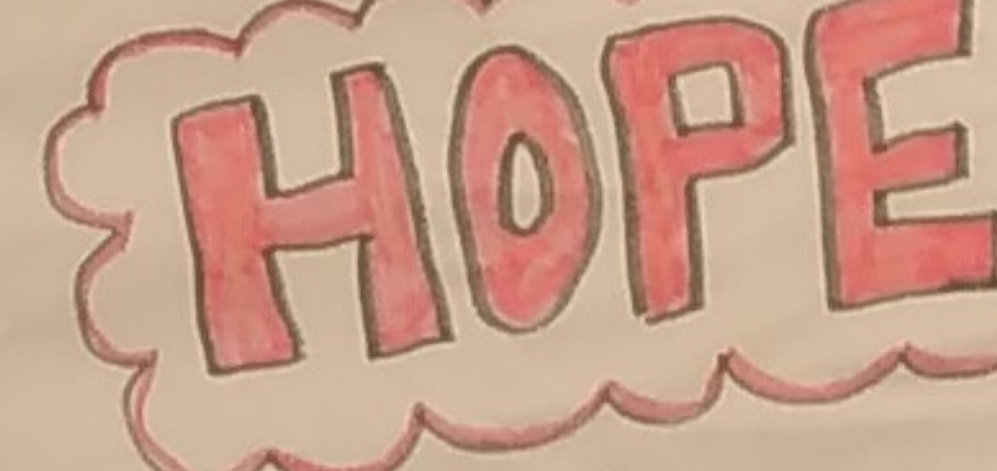
1990

- Outpost gatherings
- Western Medicine Men, women visit Community.
- Teaching for self-care adopted smudging



1997

- Land based Community Treatment Programs for families, women, men & children @ Health Commission

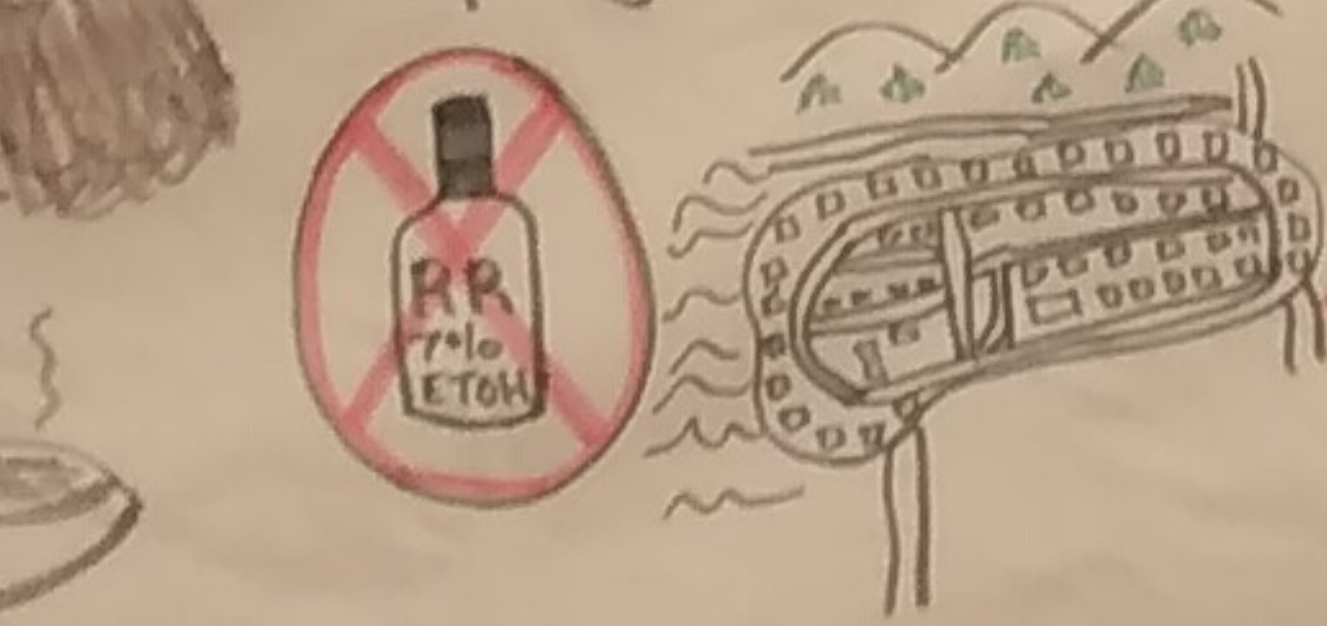


2000

- Plans to take control of School

2002

- Bylaw of Zero Alcohol
- 4th Innu Relocation to Natuashish
- Outpost still happening every year. Seasonal; Spring / Fall



2004

- 50 babies born one yr.

2005

- Hard for Social Workers to Station; kept getting fired
- Men start taking groups of boys on land.
- Women start taking girls on land.

2009

- Mushuau & Sheshatshiu take control & run their own schools under NL curriculum. Mamu tshiskuti-mashutau School Board. MTIE

2010

- Social Workers start station in Natuashish

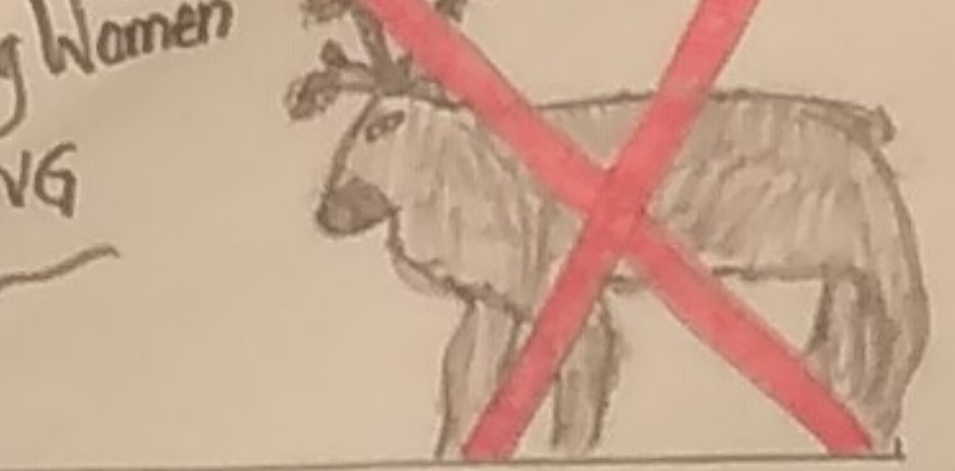


2015

- Talk of taking self government over child welfare
- 2 boys perished in blizzard, after being released from care.

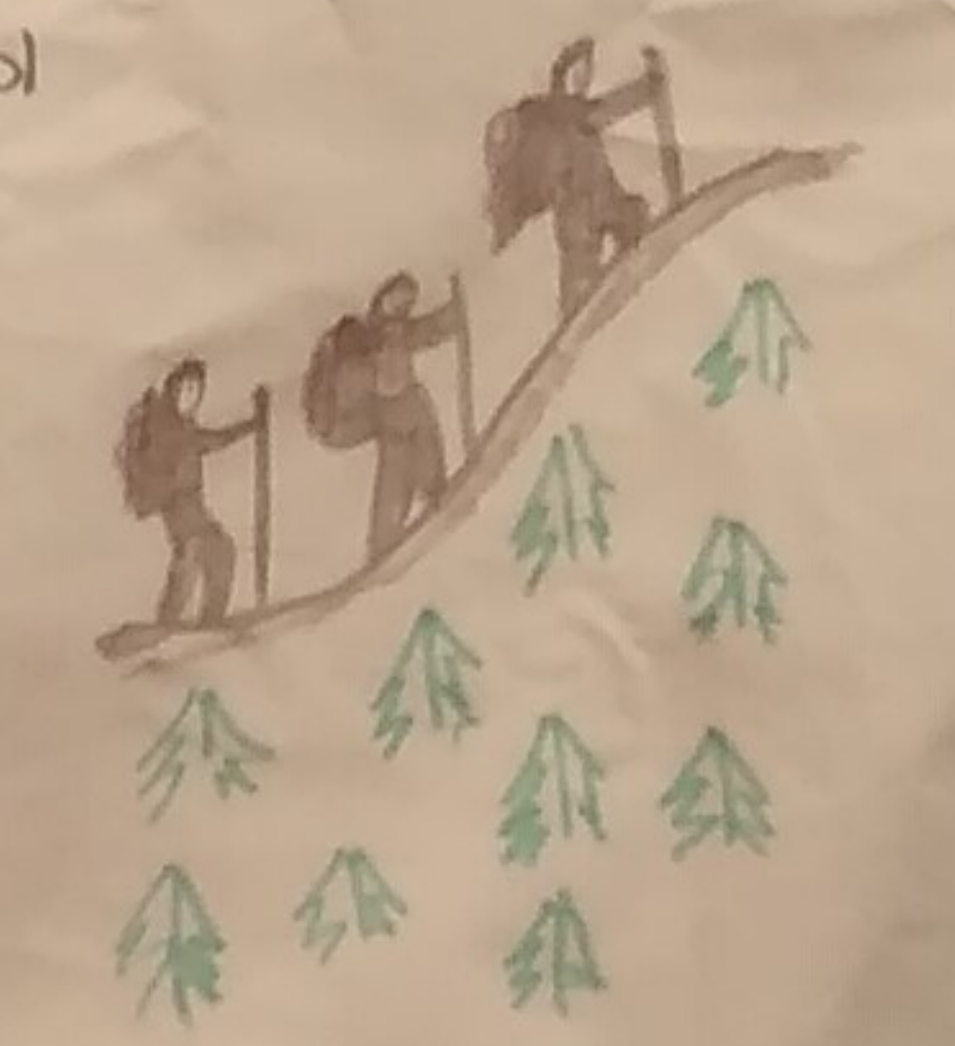
2016

- Caribou banned from hunting.



2017

- Innu Round table Hires Prevention Services, Social Workers
- On Land Walk Expedition



2021

- Covid

Everything ON HOLD!!! OR CLOSED!

2022

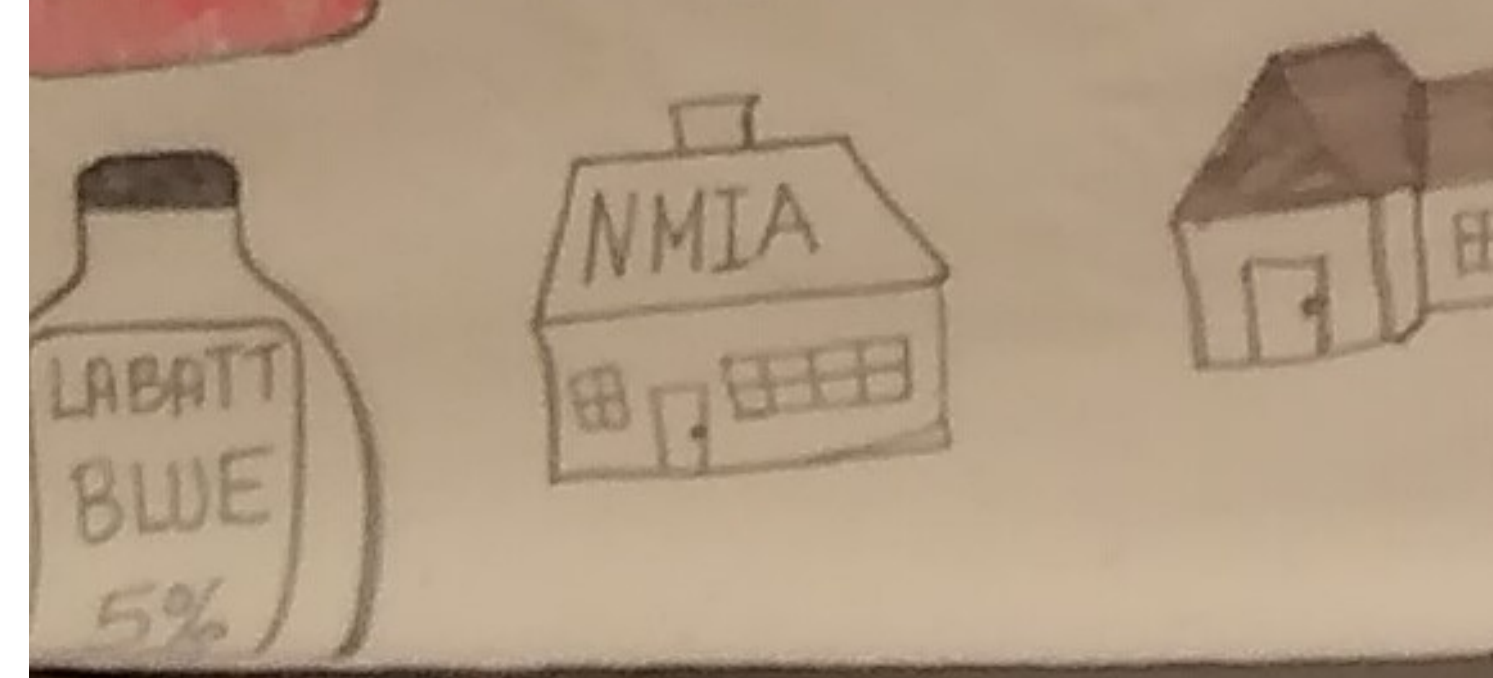
WORK!

- Elders Gathering



1979

- School burned by kids.
- Birth of INNU NATION
- Land claims then called NMIA
- First Community Health Representative
- ABUSE was still happening at Church & School

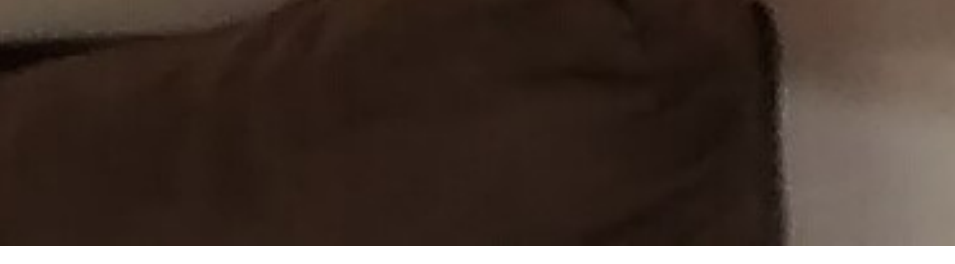


1992

- First suicide 16 yr old female
- Drowning accident 2 adults
- First Case of DIABETES

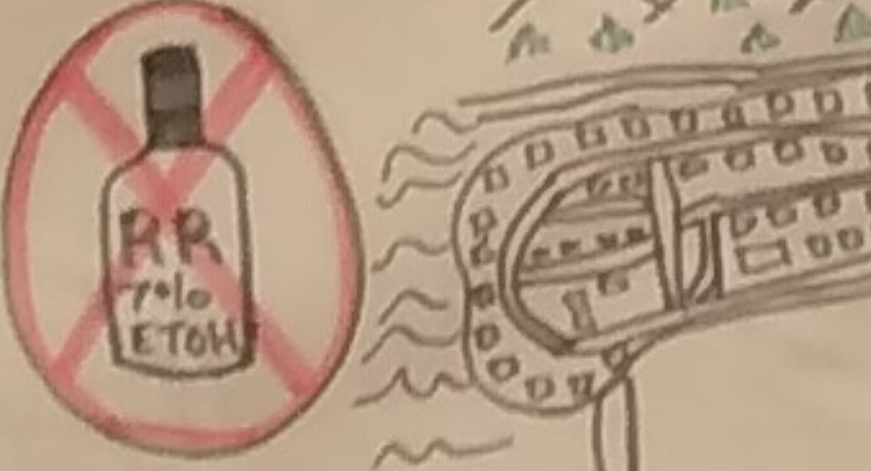
1999

- Idea: Relocation back to table.
- Easter Gatherings on Land.
- 6 children die in house fire.
- Gas sniffing become national news.
- Tribal Police Graduates



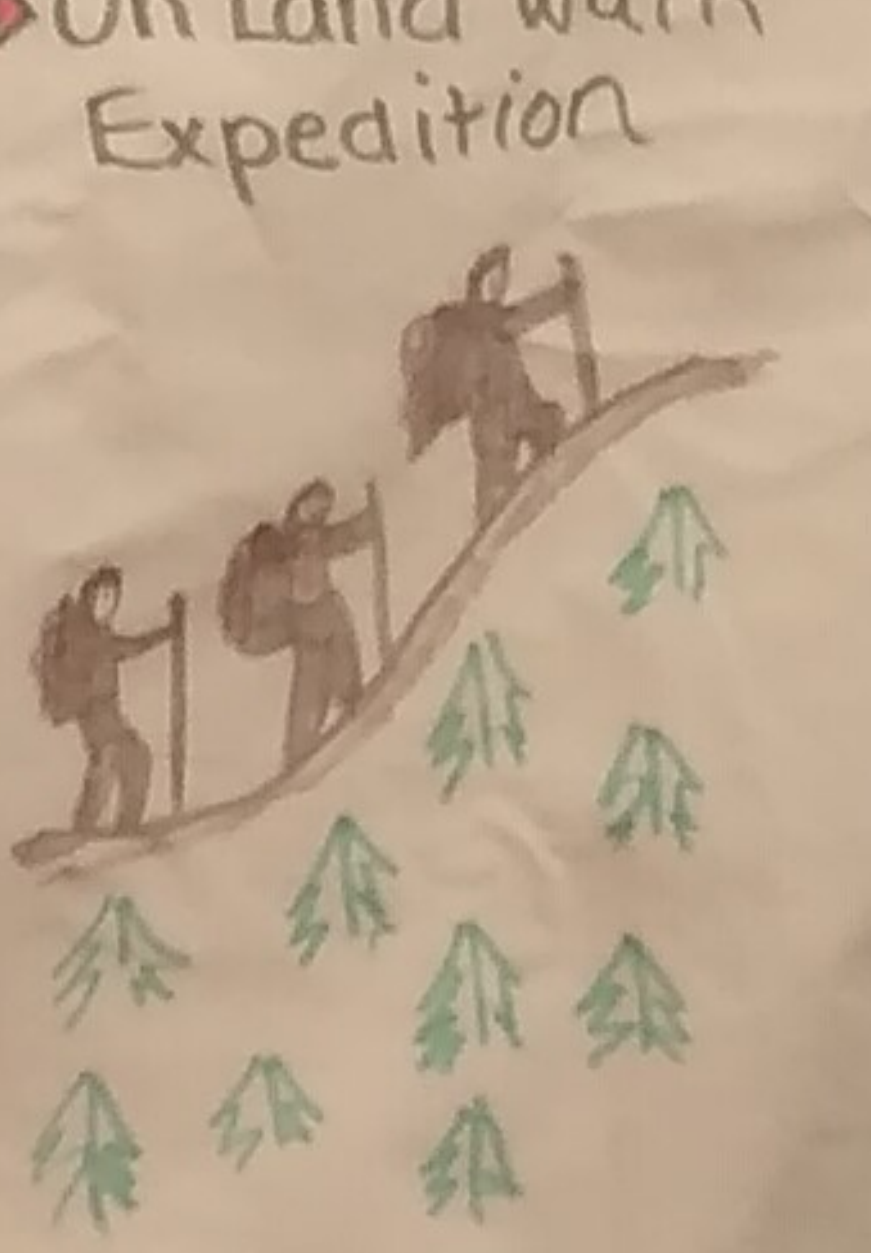
2009

- Social Workers start station in Natuashish



2010

- Social Workers start station in Natuashish



Nutshimish

VS

Natvashish

Kindness



Patience

Open space

Fresh Air

Working together by
Dreams Steady

Adventures
visiting

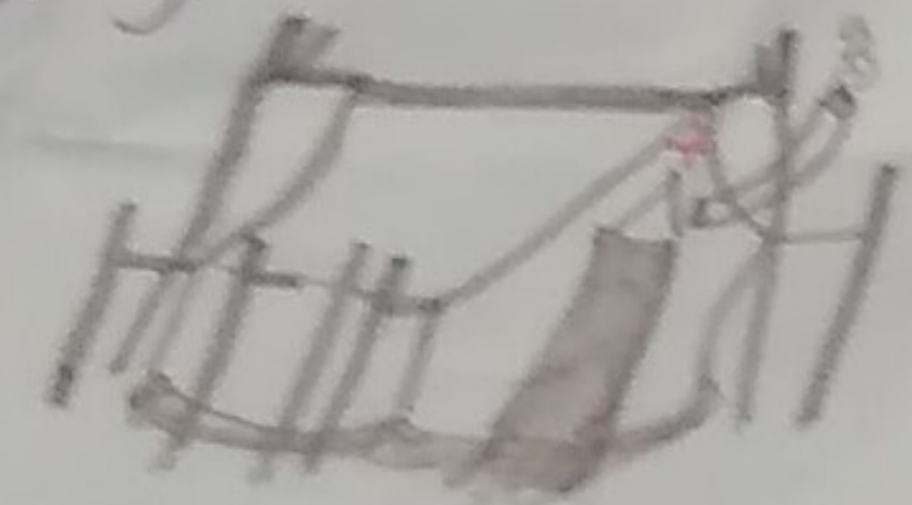
Exploring
Sharing

Hunting

Respect

Survival Medicines

Freedom



Pride Closeness

Work Fishing

Kindness

Guidance

danger

No visiting



Closed in/
No Air

Anger/
closed in

Oil furnace
& Wood

No complaints

Gathering

History

Time

Children/Adults sad

Facebook

Alcohol /
Drugs

Dog population ↑

Obesity
gossip

Healthy activities

Healing

Clarity

Routine work

Ride everywhere



Stories play

Listening

Berries

Laughter

Legends

Grief Unresolved

Adults/children interaction

FOOD

TOOL

SHELTER

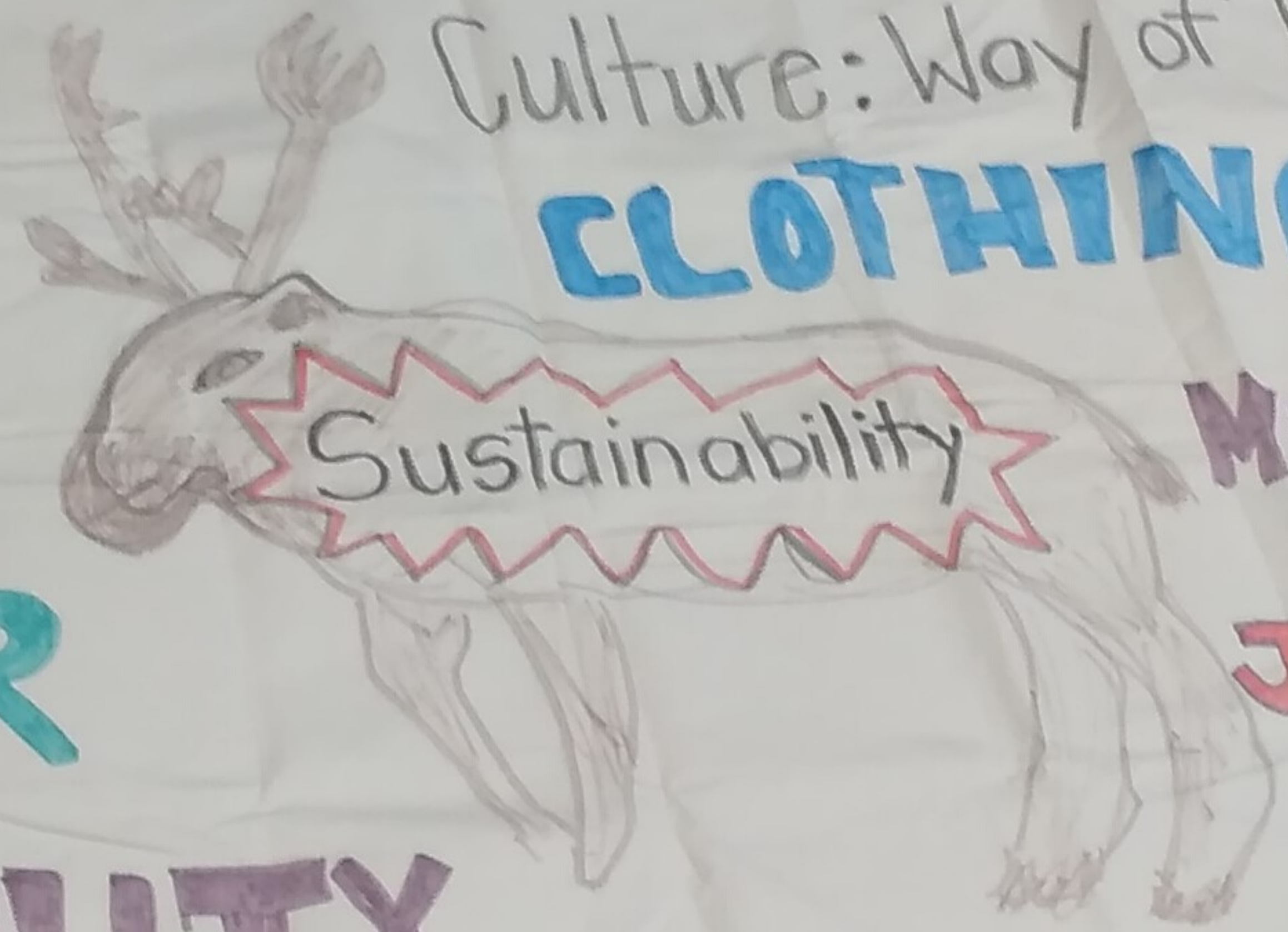
SPIRITUALITY

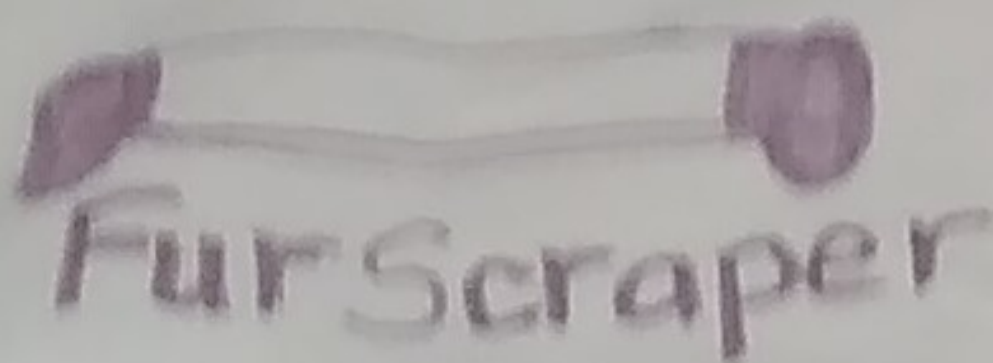
Culture: Way of Life

CLOTHING

MEDICINE

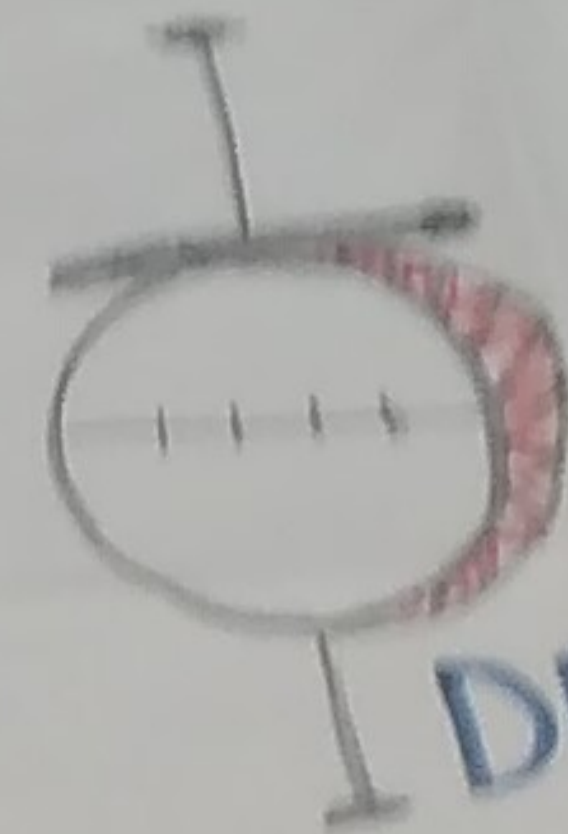
JEWELLERY



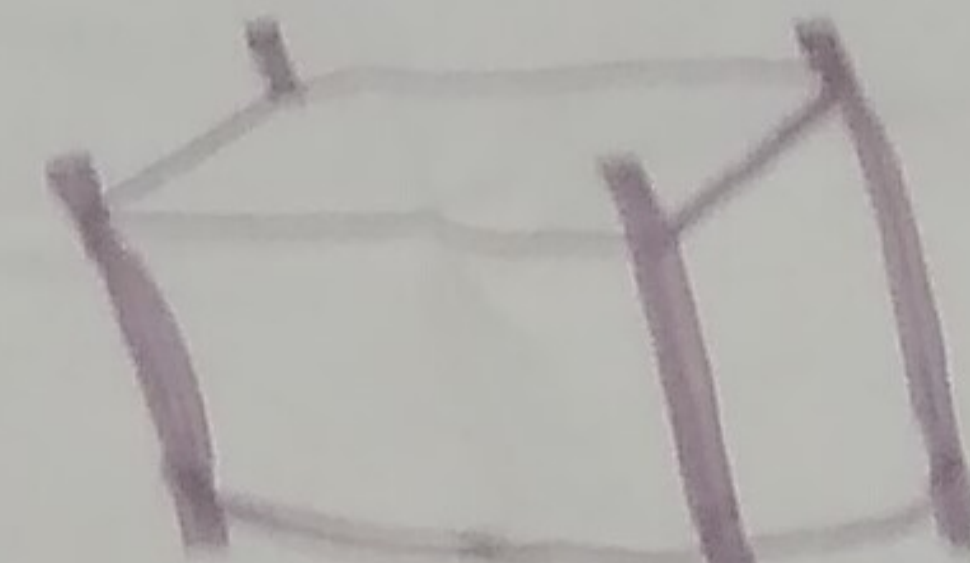


Fur Scraper

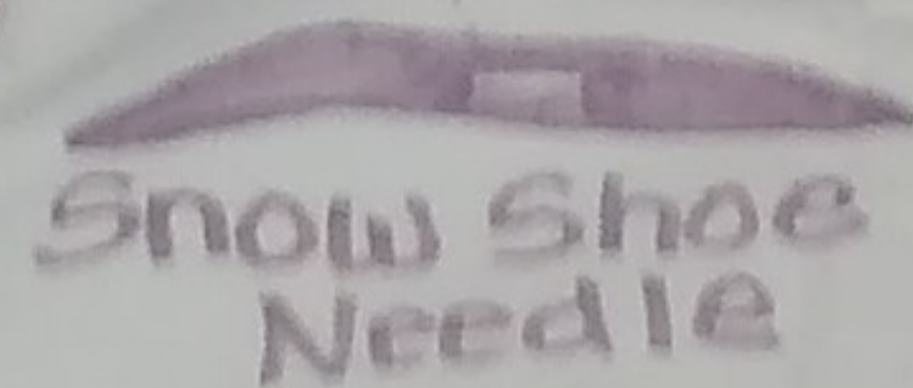
Blade Shovel



DRUM



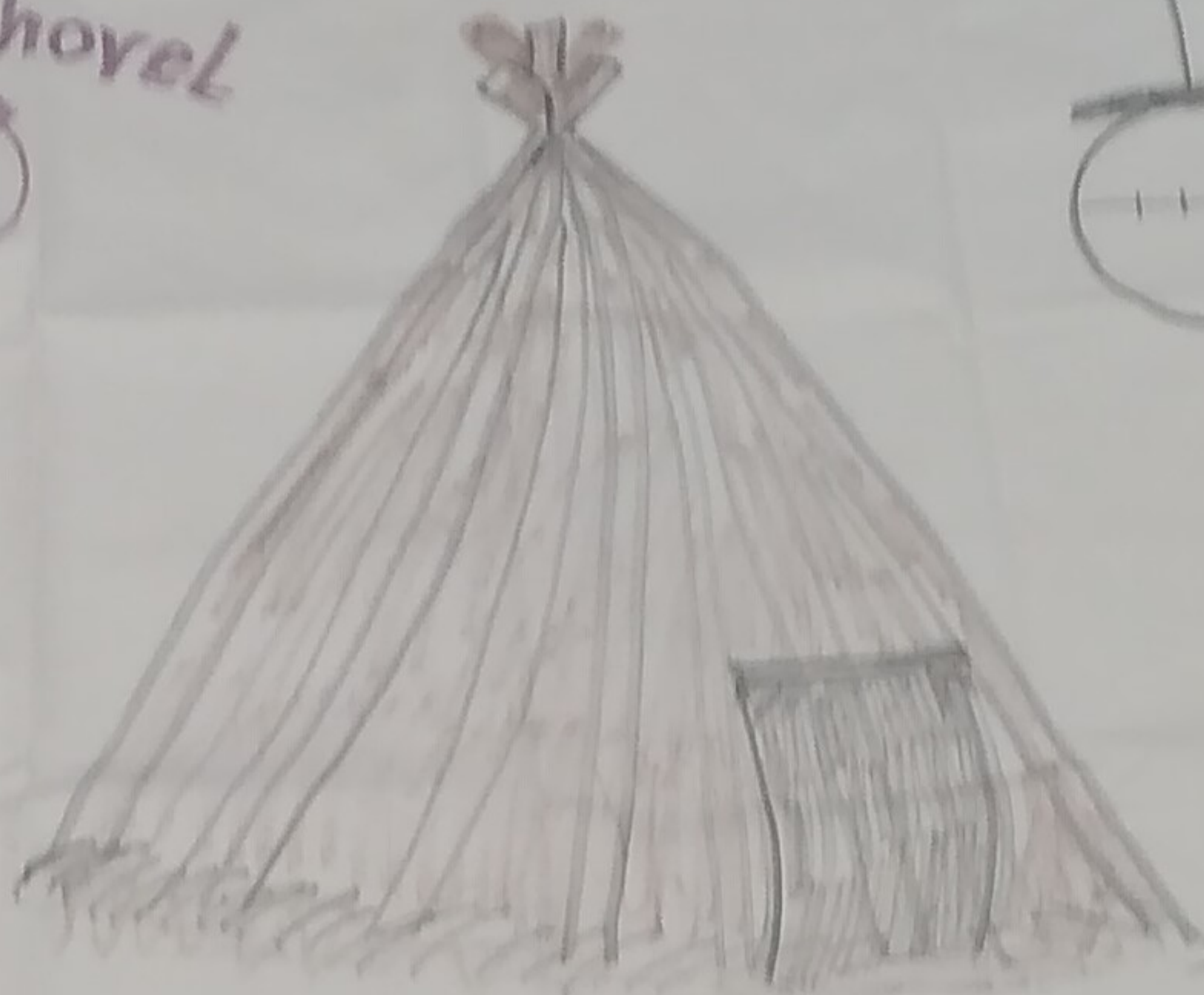
Shaking Tent
Shamanism



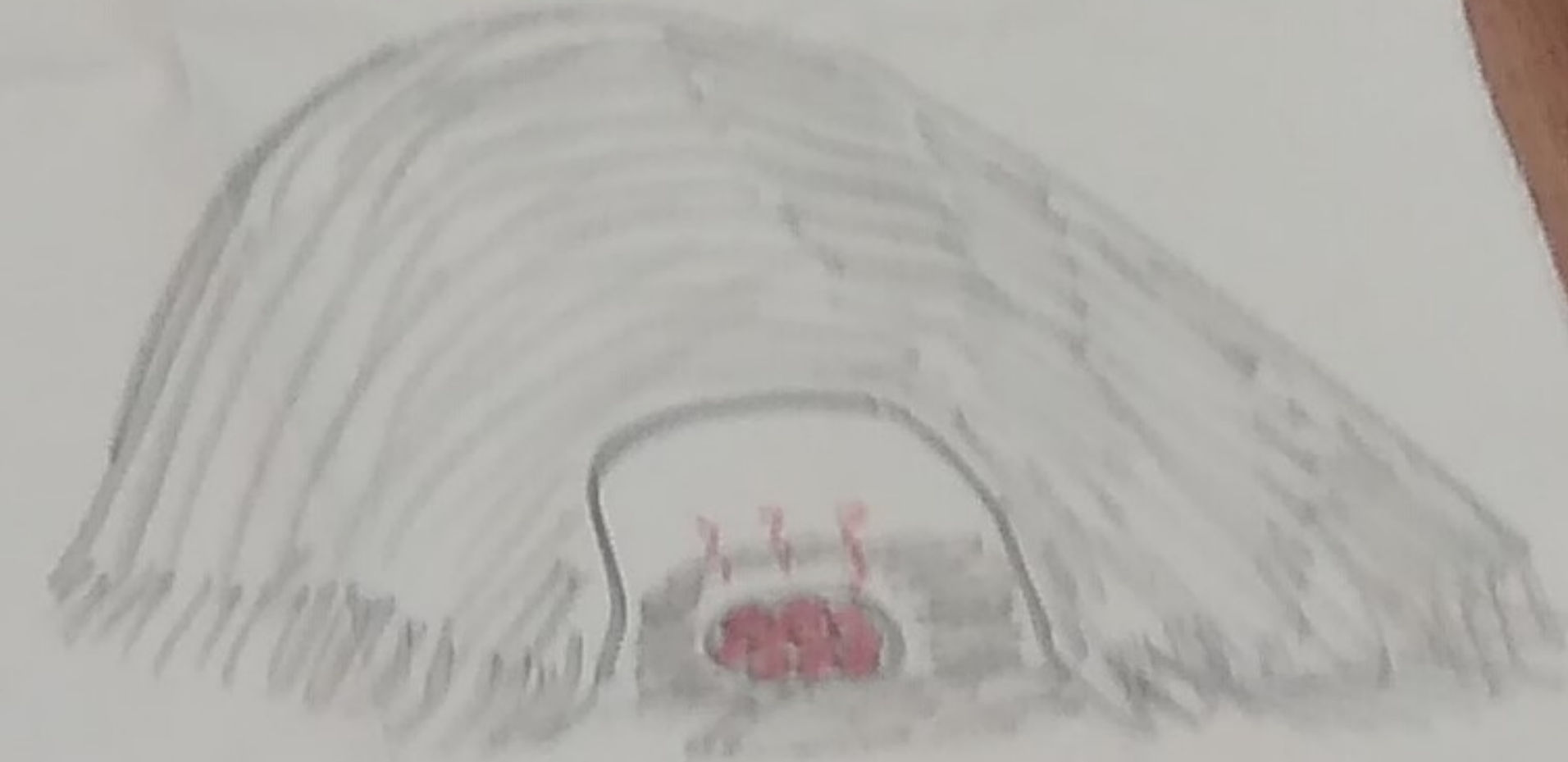
Snow Shoe
Needle



Meat
Scraper

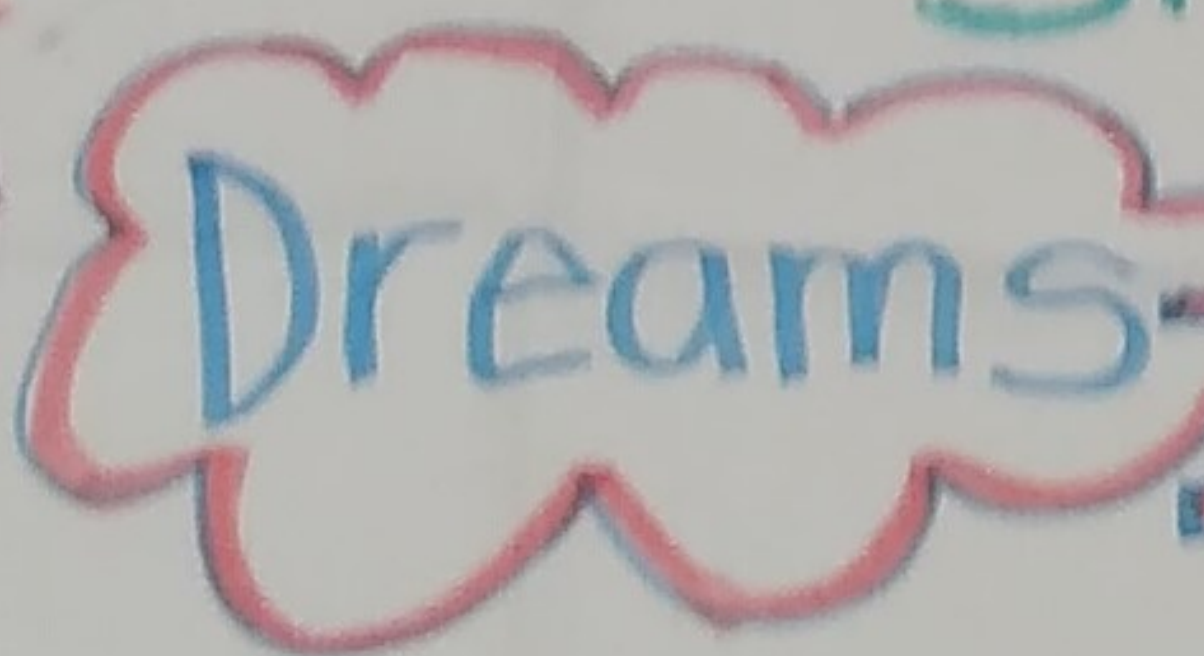
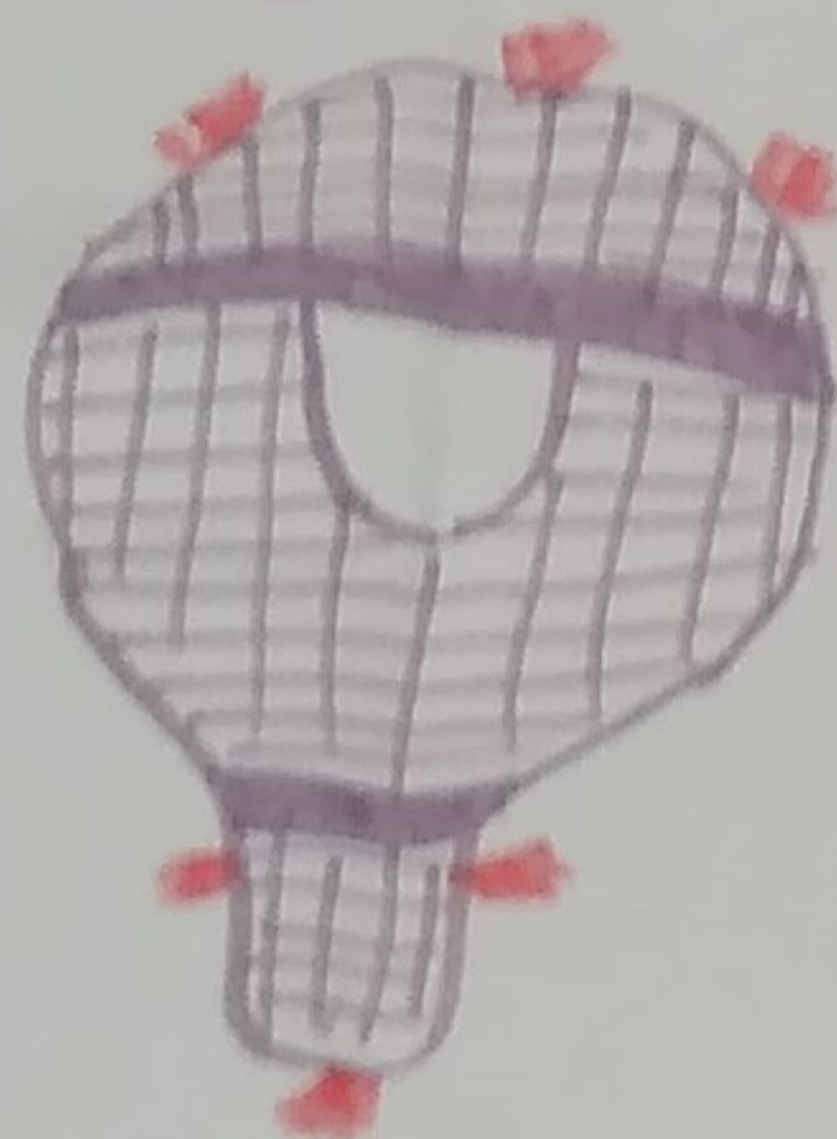
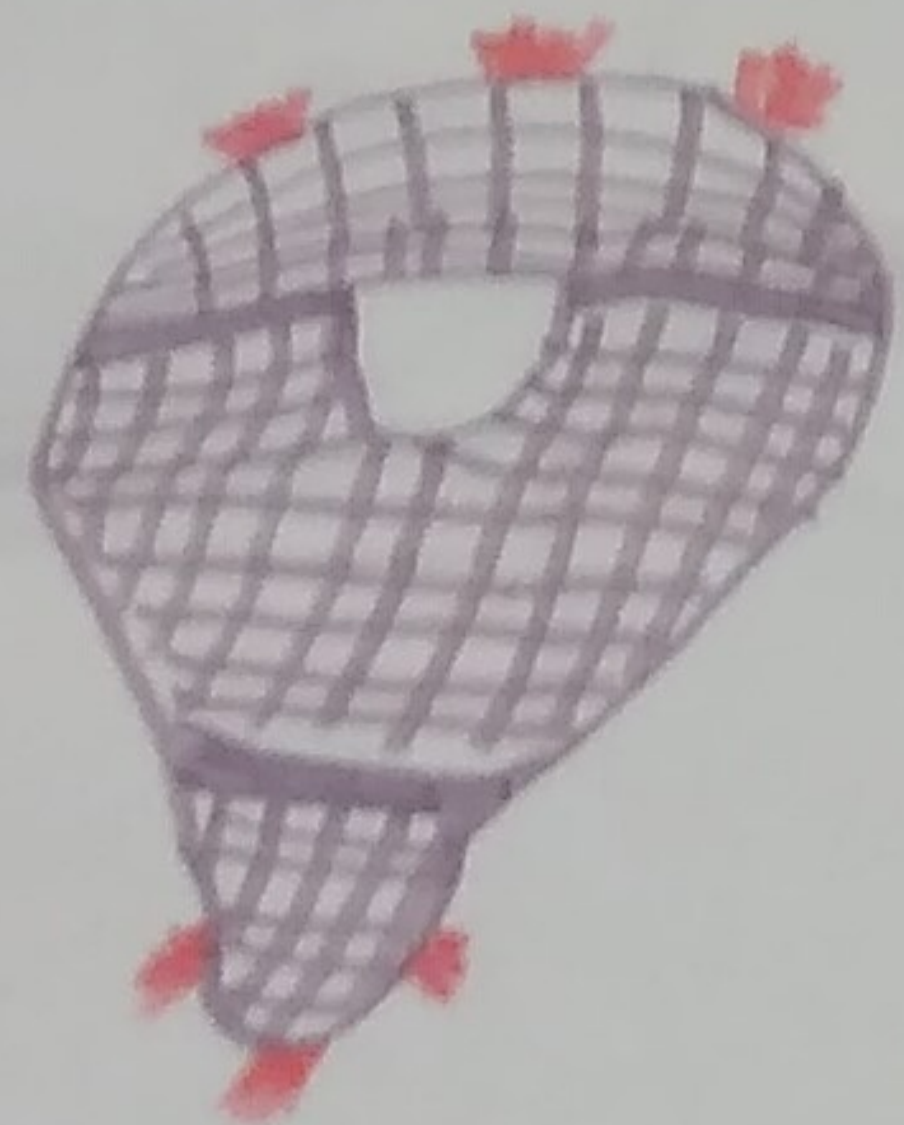


SHELTER



Sweat Lodge

SNOW SHOES



Dreams

→ Directions

→ Advice

→ Permission